



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re-application of:

Yoshihiro NAKAMI et al.

Application No. 10/618,104

Filed: July 11, 2003

For: ADJUSTMENT FOR OUTPUT
IMAGE OF IMAGE DATA

Attorney Docket No. MIPFP042

Examiner: G. Selby

Group Art Unit: 2622

Confirmation No. 3880

Date: April 4, 2007

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on April 4, 2007.

Signed:

Diane Schwanbeck

Commissioner for Patents
Alexandria, VA 22313-1450

Sir:

Applicants hereby transmit an Amendment in the above-identified application.

The fee has been calculated as shown below.

	Claims Remaining After Amendment	Highest Previously Paid For	Present Extra	SMALL ENTITY RATE FEE	OR	LARGE ENTITY RATE FEE
TOTAL CLAIMS	22 -	22	00	X 25 = \$	OR	X 50 = \$0
INDEP CLAIMS	10 -	09	01	X100 = \$	OR	X200 = \$200.00
TOTAL				\$		\$200.00



Applicants hereby petition for a ____-month extension of time to respond to the Office Action. Applicants believe that no extension of time is required; however, if it is determined that such an extension is required, Applicants hereby petition that such an extension be granted and authorize the Commissioner to charge the required fees for an extension of time under 37 CFR 1.136 to Deposit Account No. 50-0805 (MIPFP042).



Enclosed is our Check No. 18102 in the amount of \$200.00 to cover the additional claim fees. If the required fees are missing or any additional fees are required to facilitate filing the enclosed response, please charge such fees or credit any overpayment to Deposit Account No. 50-0805 (Order No. MIPFP042).

Respectfully submitted,
MARTINE PENILLA & GENCARELLA, LLP

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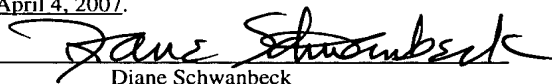
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Signed: _____


Diane Schwanbeck

AMENDMENT

Commissioner for Patents
Alexandria, VA 22313-1450

Dear Sir:

Applicants submit this paper in response to the Office Action dated January 4, 2007.

Please amend this application as follows:

The **Amendments to the Claims** made herein are reflected in the **Listing of Claims**, which begins on page 2 of this paper.

Applicants' **Remarks** begin on page 11 of this paper.